

कार्यालय सहायक यंत्री, लोक स्वास्थ्य यांत्रिकी उपखण्ड - खण्डवा

क्रमांक 54.... / प्रयोगशाला / सयं / लोस्वायां / 2025

खण्डवा दिनांक 19/06/25

प्रति,

प्राचार्य
कृष्णा एकेडमी
पंधाना जिला- खण्डवा

विषय :- पेयजल नमूनों की परीक्षण रिपोर्ट बाबत।
संदर्भ :- आपका पत्र क्र.- निरंक दिनांक - 17.06.2025

—00—

उपरोक्त विषयान्तर्गत लेख हैं कि आपके संदर्भित पत्र के साथ प्रेषित जल नमूने का परीक्षण उपरांत परीक्षण रिपोर्ट पत्र के साथ संलग्न कर आपकी ओर प्रेषित की जा रही है।

संलग्न - 01 जल नमूने की भौतिक एवं रासायनिक परीक्षण रिपोर्ट।

सहायक यंत्री
लोक स्वास्थ्य यांत्रिकी
उपखंड खंडवा म.प्र

URN No. MPTURN170620250010041 dt-17.06.2025 Amt 1550/-
Chemical/Physical & Bacteriological water Sample Testing charges

PRESIDENT
Shri Krishna Shikshan Samiti
Pandharna

SECRETARY



PRINCIPAL
KRISHNA ACADEMY SR.
SEC. SCHOOL. PANDHANA

// WATER ANALYSIS REPORT //

WATER TESTING LABORATORY, PUBLIC HEALTH ENGINEERING SUB DIVISION KHANDWA

Lab Report No:- 54..... DWTL/PHE/KHANDWA

Date :- 19/06/25

1. Particulars of Sender :

Principal

Krishna Academy

Pandhana Dist.- Khandwa

3. Senders Letter NO:- Nill Date :- 17.06.2025

4. URN No. MPTURN170620250010041 Date:- 17.06.2025

5. Date of sample Receipt :- 17.06.2025

6. Date of Testing :- 17.06.2025

7. Nature of study :- Physical /Chemical/Bacteriological test

2. Particulars of Sample :

Place Where sample is collected -

01. Krishna Academy

Pandhana Dist.- Khandwa

Source - Tubewell Water Sample

8. Water Sample not Collected by Laboratory

S.No.	Characteristics	Units	Appendix 23(a) as per manual on Water Supply Treatment prepared published by BIS Standard:IS 10500:2012		RESULT OBTAINED
			Requirment (Desirable Limit)	Permissible Limit in the Absence of Alternate Source	
1	2	3	4	5	6
PHYSICAL - TEST					
1	Turbidity	NTU	1	5	2.0
2	Colour	Hazen	5	15	Nill
CHEMICAL - TEST					
3	PH	pH Scale	6.5 to 8.5	No relaxation	7.37
4	TDS	Mg/L	500	2000	337
5	Chlorides	Mg/L	250	1000	41
6	Nitrates	Mg/L	45	45	2.8
7	Total Hardness (as caco3)	Mg/L	200	600	184
8	Calcium	Mg/L	75	200	39
9	Magnesium	Mg/L	30	100	21
10	Total Alkalinity (as CaCO3)	Mg/L	200	600	206
11	Iron (as Fe)	Mg/L	1.0	1.0	0.2
12	Fluoride (as F)	Mg/L	1.0	1.5	0.27
13	Sulphate (as SO4)	Mg/L	200	400	4
14	Residual Chlorine	PPM	0.2	1	-
BACTERIOLOGICAL - TEST					
15	Faecal Coliform	per/ 100 ml	Nill		Nill

Remark: -Please disinfection of drinking water is necessary with bleaching powder or sodium hypochloride before using.

NOTE :- The figurers indicated under column "Desirable Limit" in table given above limits up to which the water is generally acceptable to the consumer.

The figures is exces of those mentioned under "Permissible Limit" render the water acceptable but still may be tolerated in the absence of alternative and better source bellow the limits indicated under column "Permissible Limit" above, beyond which the supply have to be rejected.

ANALYST

Water Testing Laboratory

LABORATORY INCHARGE

PRESIDENT

SECRET

Shri Krishna Shikshan Samithi

Pandhana

ASSISTANT ENGINEER

PHE SUB DIVISION KHANDWA

PRINCIPAL

KRISHNA ACADEMY SR.

SEC. SCHOOL PANDHAN

